MECHANICAL ENGINEERING GRADUATE PROGRAM HANDBOOK

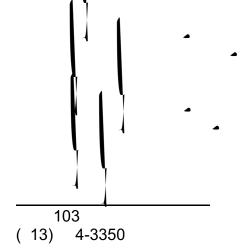( ), , (2)
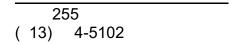
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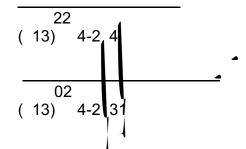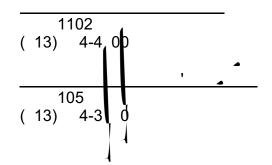4202 .   .   030
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